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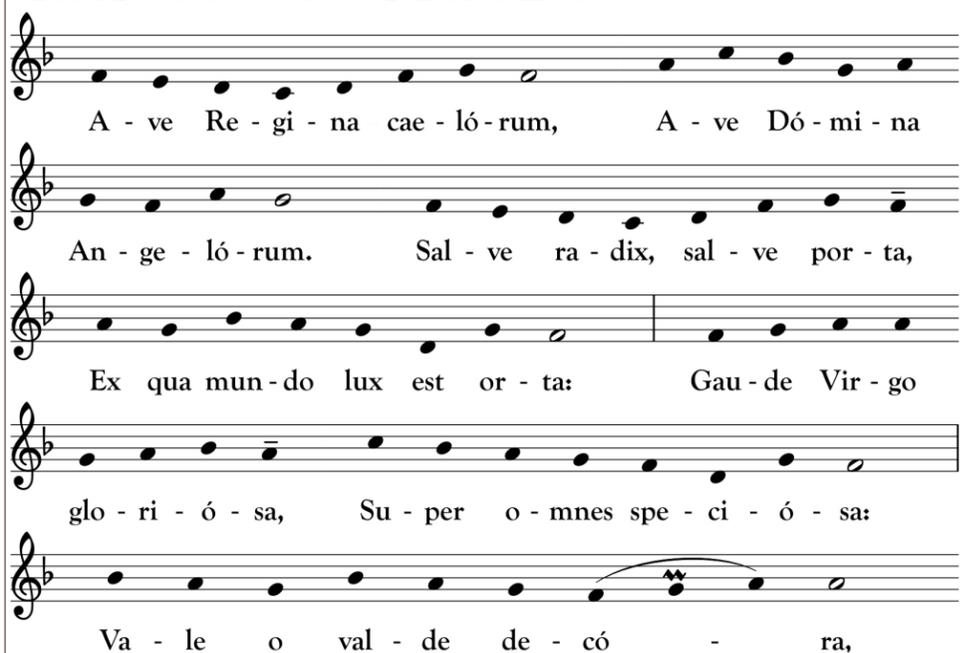
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SEASONAL MARIAN ANTIPHON - AVE REGINA CAELORUM



A - ve Re - gi - na cae - ló - rum, A - ve Dó - mi - na  
An - ge - ló - rum. Sal - ve ra - dix, sal - ve por - ta,  
Ex qua mun - do lux est or - ta: Gau - de Vir - go  
glo - ri - ó - sa, Su - per o - mnes spe - ci - ó - sa:  
Va - le o val - de de - có - ra,



Et pro no - bis Chri - stum e - xó - ra.

*Hail, Queen of heaven, Hail Lady of the Angels. Hail root and gate from which the  
Light of the world was born. Rejoice glorious Virgin, fairest of all.  
Fare thee well, most beautiful, and pray for us to Christ.*

PRAYER TO SAINT MICHAEL THE ARCHANGEL

**St. Michael the Archangel, defend us in battle.  
Be our protection against the wickedness and snares of the devil.  
May God rebuke him, we humbly pray; and do thou,  
O Prince of the heavenly hosts, by the power of God,  
cast into hell Satan, and all the evil spirits, who prowl throughout  
the world seeking the ruin of souls. Amen.**

RECESSIONAL HYMN - O SUN OF JUSTICE

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DARKNESS LYRICS"

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Iam Christe sol justitiae, 6th cent.; tr. by Peter J. Scagnelli, 1949-2017  
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JESU DULCIS MEMORIA  
Mode I

# SAINT MARY HELP OF CHRISTIANS

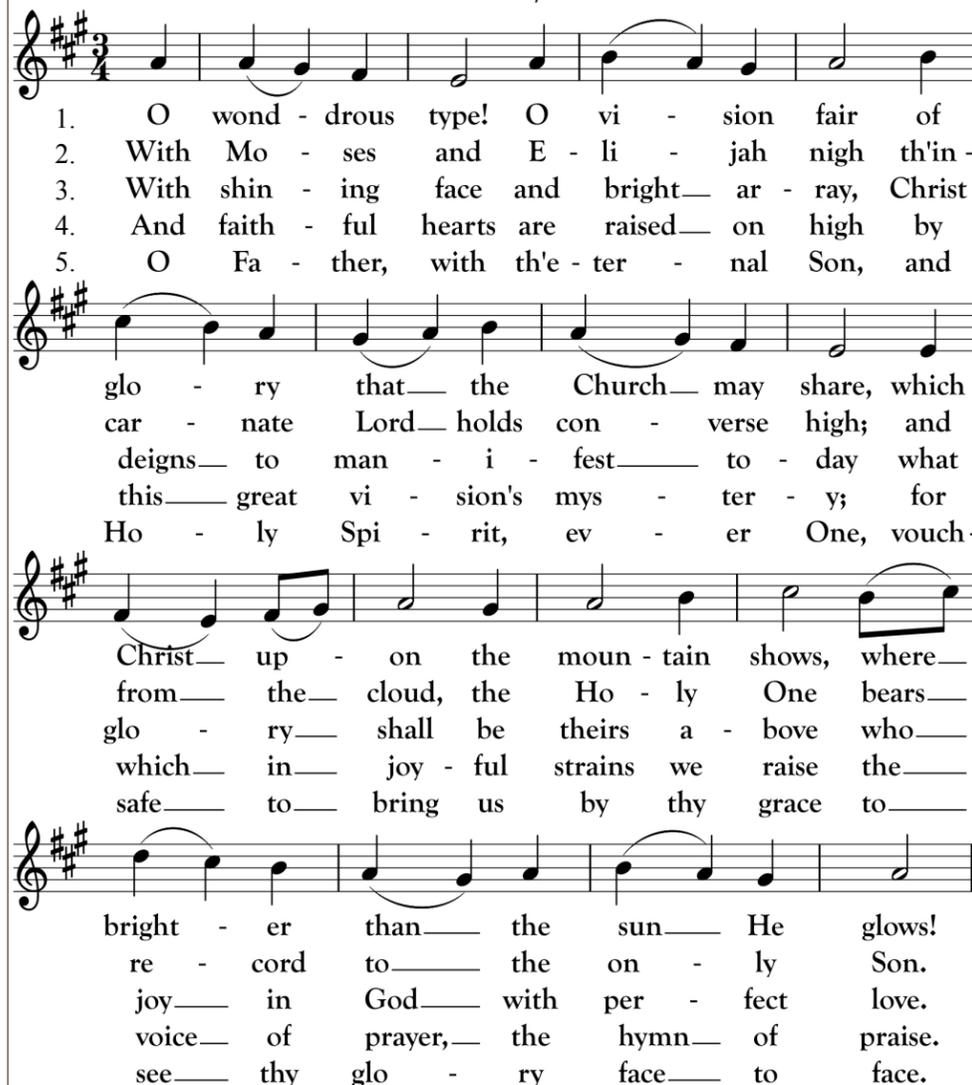
## THE SECOND SUNDAY OF LENT

FEBRUARY 28, 2021



"This is my beloved Son; listen to Him."  
- St. Mark 9:7

HYMN AT THE PROCESSION - O WONDROUS TYPE, O VISION FAIR



1. O wond - drous type! O vi - sion fair of  
2. With Mo - ses and E - li - jah nigh th'in -  
3. With shin - ing face and bright — ar - ray, Christ  
4. And faith - ful hearts are raised — on high by  
5. O Fa - ther, with th'e - ter - nal Son, and  
glo - ry that — the Church — may share, which  
car - nate Lord — holds con - verse high; and  
deigns — to man - i - fest — to - day what  
this — great vi - sion's mys - ter - y; for  
Ho - ly Spi - rit, ev - er One, vouch -  
Christ — up - on the moun - tain shows, where —  
from — the — cloud, the Ho - ly One bears —  
glo - ry — shall be theirs a - bove who —  
which — in — joy - ful strains we raise the —  
safe — to — bring us by thy grace to —  
bright - er than — the sun — He glows!  
re - cord to — the on - ly Son.  
joy — in God — with per - fect love.  
voice — of prayer, — the hymn — of praise.  
see — thy glo - ry face — to face.

Coelistic format gloriae, Tr. by John M. Neale, 1818-1866  
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WAREHAM  
William Knapp, 1698-1768

KYRIE

Ky-ri - e e - le - i - son. Chri - ste e - le - i - son.  
Ky-ri-e e-le-i-son.

The Gloria is neither sung nor said during Sundays of Lent.

THE LITURGY OF THE WORD

READING I - GENESIS 22:1-2, 9A, 10-13, 15-18

God put Abraham to the test. He called to him, "Abraham!" "Here I am!" he replied. Then God said: "Take your son Isaac, your only one, whom you love, and go to the land of Moriah. There you shall offer him up as a holocaust on a height that I will point out to you." When they came to the place of which God had told him, Abraham built an altar there and arranged the wood on it. Then he reached out and took the knife to slaughter his son. But the Lord's messenger called to him from heaven, "Abraham, Abraham!" "Here I am!" he answered. "Do not lay your hand on the boy," said the messenger. "Do not do the least thing to him. I know now how devoted you are to God, since you did not withhold from me your own beloved son." As Abraham looked about, he spied a ram caught by its horns in the thicket. So he went and took the ram and offered it up as a holocaust in place of his son. Again the Lord's messenger called to Abraham from heaven and said: "I swear by myself, declares the Lord, that because you acted as you did in not withholding from me your beloved son, I will bless you abundantly and make your descendants as countless as the stars of the sky and the sands of the seashore; your descendants shall take possession of the gates of their enemies, and in your descendants all the nations of the earth shall find blessing—all this because you obeyed my command."

RESPONSORIAL ANTIPHON

PSALM 116:10, 15, 16-17, 18-19

I will walk be - fore the Lord,  
in the land of the liv - ing.

The English translation of the psalm response from the Lectionary for Mass © 1968, 1981, 1997 ICEL. All rights reserved. Music: © 2021 V. Franklin Deese II

*I believed, even when I said, "I am greatly afflicted."  
Precious in the eyes of the Lord is the death of his faithful ones.*

*O Lord, I am your servant; I am your servant, the son of your handmaid;  
you have loosed my bonds. To you will I offer sacrifice of thanksgiving,  
and I will call upon the name of the Lord.*

*My vows to the Lord I will pay in the presence of all his people,  
In the courts of the house of the Lord, in your midst, O Jerusalem.*

READING II - ROMANS 8:31B-34

Brothers and sisters: If God is for us, who can be against us? He who did not spare his own Son but handed him over for us all, how will he not also give us everything else along with him? Who will bring a charge against God's chosen ones? It is God who acquits us, who will condemn? Christ Jesus it is who died — or, rather, was raised — who also is at the right hand of God, who indeed intercedes for us.

GOSPEL ACCLAMATION

Laus ti - bi, Chri - ste, Rex ae - tér-nae gló - ri - ae.  
Tr. Praise to you, O Christ, King of eternal glory.

Roman Missal

GOSPEL ANTIPHON - SEE MATTHEW 17:5

*From the shining cloud the Father's voice is heard:  
This is my beloved Son, listen to him.*

GOSPEL - ST. MARK 9:2-10

JESUS took Peter, James, and John and led them up a high mountain apart by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no fuller\* on earth could bleach them. Then Elijah appeared to them along with Moses, and they were conversing with Jesus. Then Peter said to Jesus in reply, "Rabbi, it is good that we are here! Let us make three tents: one for you, one for Moses, and one for Elijah." He hardly knew what to say, they were so terrified. Then a cloud came, casting a shadow over them; from the cloud came a voice, "This is my beloved Son. Listen to him." Suddenly, looking around, they no longer saw anyone but Jesus alone with them. As they were coming down from the mountain, he charged them not to relate what they had seen to anyone, except when the Son of Man had risen from the dead. So they kept the matter to themselves, questioning what rising from the dead meant.

\* A fuller is a person who bleaches and prepares woolen cloth. The image here is that Jesus' clothes were "whiter than white," so-to-speak.

THE LITURGY OF THE EUCHARIST

SANCTUS - MASS XVIII

San-ctus, San-ctus, San-ctus Dó-mi-nus De-us Sá-ba-oth.  
Holy, Holy, Holy Lord God of Hosts,  
Ple-ni sunt cæ-li et ter-ra gló-ri-a tu-a. Ho-sán-na in ex-cél-sis.  
Full are heaven and earth of the glory of you. Hosanna in the highest.  
Be-ne-dí-ctus qui ve-nit in nó-mi-ne Dó-mi-ni. Ho-sán-na in  
Blessed (is He) who comes in the name of the Lord. Hosanna in  
ex-cél-sis.  
the highest.

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MEMORIAL ACCLAMATION - MASS OF ST. AGNES

B. ANDREW MILLS

We pro-claim your death, O Lord, and pro-fess your  
Re-sur-rec-tion un-til you come a-gain.

From the Mass of St. Agnes by B. Andrew Mills  
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AMEN - ROMAN MISSAL

A - men.

THE COMMUNION RITE

AGNUS DEI - MASS XVIII

A-gnus De-i, \* qui tol-lis pec-cá-ta mun-di: mi-se-ré-re no-bis.  
Lamb of God, who takes away the sins of the world: have mercy on us.  
A-gnus De-i, \* qui tol-lis pec-cá-ta mun-di: mi-se-ré-re no-bis.  
Lamb of God, who takes away the sins of the world: have mercy on us.  
A-gnus De-i, \* qui tol-lis pec-cá-ta mun-di: do-na no-bis pa-cem.  
Lamb of God, who takes away the sins of the world: grant us peace.

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